

UISP Firenze Atletica c/o Impianti Sportivi "La Trave" Via De' Vespucci - 50145 Firenze

Tel. 055.9060156 - Fax 055.9029629 - e-mail: info@halfmarathonfirenze.it

ENTRY: From 13/11"018 to 04/04/2019 - ENTRY FEE: €35 per couple

ATHLETE #1 (entry fee account holder)

Last Name	First Name	Gender
<input style="width: 95%;" type="text"/>	<input style="width: 95%;" type="text"/>	<input type="checkbox"/> M <input type="checkbox"/> F
Address	N.	Postcode
<input style="width: 95%;" type="text"/>	<input style="width: 15%;" type="text"/>	<input style="width: 15%;" type="text"/>
City	Country	
<input style="width: 95%;" type="text"/>	<input style="width: 95%;" type="text"/>	
Phone	Mobile	
<input style="width: 95%;" type="text"/>	<input style="width: 95%;" type="text"/>	
e-mail		
<input style="width: 95%;" type="text"/>		
Born	On (dd/mm/yyyy)	
<input style="width: 40%;" type="text"/>	<input style="width: 50%;" type="text"/>	
Sports Company	Card Number	
<input style="width: 95%;" type="text"/>	<input style="width: 95%;" type="text"/>	
Celiac Refreshment (the only refreshment point will be in Piazza S. Croce) <input type="checkbox"/> make sure to check the box if you are celiac		

ATHLETE #2

Last Name	First Name	Gender
<input style="width: 95%;" type="text"/>	<input style="width: 95%;" type="text"/>	<input type="checkbox"/> M <input type="checkbox"/> F
Address	N.	Postcode
<input style="width: 95%;" type="text"/>	<input style="width: 15%;" type="text"/>	<input style="width: 15%;" type="text"/>
City	Country	
<input style="width: 95%;" type="text"/>	<input style="width: 95%;" type="text"/>	
Phone	Mobile	
<input style="width: 95%;" type="text"/>	<input style="width: 95%;" type="text"/>	
e-mail		
<input style="width: 95%;" type="text"/>		
Born	On (dd/mm/yyyy)	
<input style="width: 40%;" type="text"/>	<input style="width: 50%;" type="text"/>	
Sports Company	Card Number	
<input style="width: 95%;" type="text"/>	<input style="width: 95%;" type="text"/>	
Celiac Refreshment (the only refreshment point will be in Piazza S. Croce) <input type="checkbox"/> make sure to check the box if you are celiac		

***Methods of registration:** CLOSING DATE: April 4th 2019 at 7.00 p.m.

Methods of payment Current account: UISP Comitato di Firenze N. c/c 28613503

Bank Transfer to: UISP Comitato di Firenze

IBAN IT0600103002842000063251103 - **BIC CODE** PASCITM1W24

Specify in Reason for payment: ISCRIZIONE MEZZAPERUNO 2019

I declare that I know and accept the Half Marathon's regulation and I relieve the organization from any responsibility and from any damages caused by or caused to me.

Date	ATHLETE #1 Signature	ATHLETE #2 Signature
<hr style="border: 0; border-top: 1px solid black;"/>	<hr style="border: 0; border-top: 1px solid black;"/>	<hr style="border: 0; border-top: 1px solid black;"/>

In compliance with the Italian legislative decree 196/2003 and the EU Regulation n. 2016/679 implemented by the law d.lgs. 101/2018, we hereby inform you that your personal data collected will be used for the following purposes: create the list of participants, the ranking, the historical archive of the race and the services mentioned on the flyer and in the following communications.
The participants declares to have read the privacy law following the art. 13 of the EU Regulation n. 2016/679 published on the www.halfmarathonfirenze.it or shown at the registration desks. Filling out and signing the form the participant allows the organizers to use the data and the images, both still and in motion, taken during the race.

IMAGE RIGHTS: Filling out the registration form in the XXXVI edition of the Half Marathon Firenze, each participant authorizes the organization to use photos and videos taken with him/her image. The authorization is limited for a period of 10 years, without territorial borders, and is meant to be used in paper and online communication and videos, including for example, promotional and/or advertising materials and publications created with different tools. The organization could also give the rights of use specified herein to third parties, its own institutional and commercial partners.